

**HARTFORD CONSERVATION GROUP  
MINUTES OF THE COMMITTEE MEETING  
HELD ON  
Tuesday 3rd May 2016 at 1400 at 14 Main Street**

|     |   | Action           |
|-----|---|------------------|
| 1.  | Present: Present: Mike Humphrey, MH; Bernie Froggatt, BAF; James Fell, JF; Mary Clubb, MC; Betty Trevett BT; Gilly Perry, GP; Angela Owen-Smith AO-S.   |                  |
| 2.  | Apologies: None   |                  |
| 3.  | Minutes of meeting of 7 March: these were approved without alteration.  |                  |
| 4.  | Matters arising from Meeting of 7 March 2016: no progress on fund raising bags: Huntingdon Town Council now involved in "Parish Orchard": JF reported on very successful Anglia in Bloom meeting at Bressingham.  | MH               |
| 5.  | Action since Meeting of 7 March: None   |                  |
| 6.  | Correspondence: received support for distribution of draft minutes from members and support for recent newsletter: Correspondence from Councillor Mike Shellens on proposed Wyton development: copies of Civic Voice: copy of Huntingdon and Godmanchester newsletter.  | ALL              |
| 7.  | Next general meeting: A lost Garden Restored – 17 <sup>th</sup> May at 7.30pm<br>Trish Humphrey will be on the door in Nigels absence on holiday: AO-S and BT will do refreshments  | MH<br>AO-S<br>BT |
| 8.  | Neighbourhood plan update – meeting held on 13 April - the following were discussed<br><b>Next steps</b><br>Logo competition      Business questionnaire<br>Youth questionnaire Meet with planning consultants<br>Grant application      Meeting with local schools<br><b>Community Engagement Activities</b><br>Open days                  Neighbourhood Plan blog<br>Public meetings          Drop in sessions<br>Take a photo of what you like dislike about Huntingdon<br>Street stall                  Workshops<br><b>Young people</b><br>Focus groups in secondary schools<br>Draw what you like about Huntingdon<br>Rewards<br><b>More details are available from</b><br><b>hayley.burns@huntingdowntown.gov.uk</b> | AO-S             |
| 10. | Treasurers Report: JF reported £549.15 in current account: payments of £265.73 for annual insurance, £90 for annual membership of Civic Voice and £129 payment for audio equipment.   | JF               |

|     |   | Action                        |
|-----|---|-------------------------------|
|     | Clarified that the Hartford Conservation Groups public liability insurance is valid for all over 85 year olds who would only be disenfranchised for personal accident   |                               |
| 11. | <p><b>Planning Applications since meeting of 7 March</b> including comments from Town Council</p> <p>1400484 10 The Grove – variation of conditions<br/> 1600597 2 Old Houghton Road – resubmission erection 2 detached dwellings with garages<br/> 53 Falcon – extend conservatory</p> <p><b>Planning Decisions</b><br/> 1 Lark Crescent – Refused<br/> 125 Sparrowhawk – single rear extension - Approved</p> <p><b>Trees in Conservation Area Applications (TRCA)</b><br/> 6 The Grove<br/> 3 Longstaff</p> <p><b>TRCA decisions</b><br/> 9 The Hollow – Approved<br/> 6 The Grove- Approved</p> <p><b>No action on any of above</b></p> | ALL                           |
| 12. | Newsletter: April newsletter distributed. Favourable comments received  | MH                            |
| 13. | Town Council Report : Nil   | AMcL                          |
| 14. | <p>Membership: JF and AO-S will bring the membership lists up to date. If members feel they have been missed please notify JF or AO-S</p> <p>Two new members this month</p>   | JF/AOS                        |
| 15. | <p>AOB – a new member has pointed out the dilapidated state of the 2 benches on the grass area known as the Memorial Garden. Photographs have been taken and will be forwarded to the Town Council.</p> <p>Does anyone know the origin of the name “<i>The Memorial Garden</i>”</p> <p>The Annual Town Council meeting was held at the end of April. No Committee Member attended as no reminder had been received.</p>   | <p>AO-S<br/>MH</p> <p>ALL</p> |
| 16. | Date of next meeting : <b>4 July at 2.30pm at 14 Main Street</b>  |                               |
| 17. | The meeting closed at 4.15pm  |                               |